File with: lowa Ethics and Campaign

. . .

Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

2010 SEP 24 PM 12: 58

| | | | | 24 | |
|---|---|-------------------|--------------------------|----------------------|--|
| COMMITTEE NAME (Must be same as on Statement of Organization) | | | FORM | | |
| Citizens for Good | Povernment | 1 1 | DR-2 | 51501 001155 | |
| IMPORTANT: Indicate by # type of committee you are repo (1)Statewide/Legislative/Judge Standing for Retention Can (4)County Central Committee (5)County Candidate (6)C | rting for: didate (2)State PAC (3)State Party City Candidate (7)School Board or Other Political | (Re | ev. 07/2007) | DISCLOSURE REPORT | |
| Subdivision Candidate (8) County PAC (9) City PAC (10 |)School Board or Other Political Subdivision PAC | ` I I— | r Office Use On mm. # | $ \wedge$ 10 | |
| CANDIDATE COMMITTEES ONLY: | | | gged In | | |
| Candidate Name Merlin Bartz | Political Party (if applicable) | Sca | anned | | |
| Office Sought State Senate | District (if Senate or House) | Au | dited | | |
| | W D | T) 4 004 | 104(0) #b= a= | | |
| Late reports are subject to possible corli and cominal pena | arges. Pursuant to lowa Code sections 685.32A((641) 748 ~2717 | /) and 66A | 4.401(3), the Ca | ndidate, for a | |
| 1,01.V. Dat | (641) 903-9548 | | 9-23 | - 10 | |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | | DATE S | | |
| JOHA TOLE OF TENDON TEMO NE ON | | | | | |
| I AM FILING A | REPORT FOR (1) ELECTION / | (2)NON-E | LECTION YE | AR. | |
| (report date) | | | | | |
| CHECK IF AMENDMENT TO REPORT DATED | | nittees, enter Da | to of Flortion | | |
| Agonesia in interestation for the same of | | .ocai Comin | muees, enter De | te of Election | |
| ☐ Check if this is final (termination) report and attach | | County & Lo | ocal Committees | , enter County in | |
| (You must continue to file reports until a DR- | | vhich Electi | | , | |
| | | | | | |
| STATEMENT OF CASH ON | HAND | | | | |
| CASH ON HAND at the beginning of the reporting per committee. This amount MUST be the same of the last reporting period or must be zero if | • | \$ | 68 | 35 28 | |
| ADD TOTAL MONEY TAKEN IN THIS PER | | | | 00 | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | | 670 | 25 — | |
| Schedule F: Loans Received total (Attach Schedule F) | | | -0 | - | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | | -0 | - | |
| (Schedule H applies to Candidate | | | | 28 | |
| | SUB-TOTAL | \$ | 741 | 10 28 | |
| SUBTRACT TOTAL MONEY SPENT THIS | PERIOD | | | 2, 57 | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | | 48 | 3/ - | |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | - | -o — | |
| CASH ON HAND at the end of this reporting period (if | | | 25 | 78 21 | |
| **UNPAID BILLS (From Schedule D - Attach Schedul | | | /// | 55 76 | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Atta | | | | 0- | |
| • | • | | | ·o - | |
| **OUTSTANDING LOANS (From Schedule F - Attach | , | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YES | NO | |
| CANDIDATE COMMITTEES ONLY: | | _ | | 0- | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule | H - Attach Schedule H) | \$ | | | |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

| EOD INSTRUCT | IONS. SEE BACK OF FORM | | | • |
|--------------------------------|--|---|--|--|
| COMMITTEE I | NAME (Must be same as on Statement of Organization) The Control Green of Organization (Control Green) Previously reported that remain unpaid must be included on this ule, as well as any new obligations incurred in this period. | Reset Form | | CK THIS BOX MENDING |
| | LIGATIONS REMAINING THIS REPORTING PERIO ICLUDE LOANS SHOW LOANS ON SCHEDULE | | goods or ser received, but end of the re | debt" is a debt for vices ordered or not paid for by the porting period., whether an invoice eived. |
| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS SERVICES PROVIDED O PURCHASED | | LANCE OWED AT CLOSE OF REPORTING PERIOD* |
| Year | Merlin Bortz 2081 4104 St Graffon, IA 50440 | mitage for legislist and campagn was | he s | 8/00 59 |
| Year | Merlin Bartz 2081 418th st Graffon, IA 50440 | variety of expenses described (see attachment B) | | 2324 ³¹ |
| Year | Merlin Bartz 2081 410th St Graffon, IA 50440 | fogishin districts intertries not reinted by state of Iones (to attachment c) | red | 730.23 |
| | | (Se altrasurent) | | |

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD \$ 11/55 16

stimated" beside the figure.

*If actual figure is unknown, show "estimated" beside the figure.

of / (for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.